



REPORT OF RECEIPTS AND EXPENDITURES
OF A POLITICAL COMMITTEE

State Form 4606 (R13/11-05)
Indiana Election Commission (IC 3-9-5-14)

(CFA-4)

Summary Sheet

FILE NUMBER

INSTRUCTIONS: Please type or print legibly IN BLACK INK all information on this form. For assistance in completing this form, see instructions on the reverse side.

IS THIS AN AMENDMENT? ☐ Yes ☒ No

CLERK OF COURTS

TOTAL PAGES IN ENTIRE CFA-4 REPORT

1

COMMITTEE INFORMATION

1. Full Name of Committee (as on Statement of Organization) <input type="checkbox"/> Check if this is a new name <u>Elect Charlie White Campaign Committee</u>	
2. Acronym or Abbreviated Name (if any) <u>Elect Charlie White</u>	3. Committee Telephone Number <u>(317) 903-4699</u>
4. Mailing Address (address where all campaign finance correspondence is received) <input type="checkbox"/> Check if this is a new address <u>13086 Overview Drive</u>	
5. City, State, ZIP Code <u>Fishers, IN 46037</u>	6. Party Affiliation (if applicable) <u>Republican</u>

CANDIDATE INFORMATION (For Candidate's Committees Only)

7. Full Name of Candidate (include any nickname) <u>Charles Patrick White</u>	8. Party Affiliation or (if Independent Candidate) <u>Republican</u>
9. Office Sought (Include district number, if any. Not required for exploratory committee.) <u>Fishers Town Council</u>	10. County of Residence <u>Hamilton</u>

TYPE OF REPORT

CONVENTION CANDIDATES ONLY

11. Check one: <input type="checkbox"/> Pre-Primary <input type="checkbox"/> Pre-Election <input checked="" type="checkbox"/> Annual <input type="checkbox"/> Nomination <input type="checkbox"/> Other <input type="checkbox"/> Final/Disbands Committee (lines 18, 19, and 20 must be "0") <input type="checkbox"/> Outgoing Treasurer (within 10 days amend Statement of Organization)		Check one: <input type="checkbox"/> Pre-Convention <input type="checkbox"/> Post-Convention	
12. Reporting Period: From: <u>January 1, 2014</u> Through: <u>December 31, 2014</u>		COLUMN A This Period	COLUMN B Year to Date
13. Cash on hand and investments at the beginning of this reporting period.		<u>\$100.40</u>	
14. Cash on hand and investments January 1, current year.			<u>\$100.40</u>

CONTRIBUTIONS AND RECEIPTS

(Note: these amounts include in-kind contributions and loans, as well as cash contributions.)			
15a. Itemized (use Schedule A)		<u>\$0</u>	<u>\$0</u>
15b. Unitemized		<u>\$0</u>	<u>\$0</u>
15c. Add lines 15a and 15b in both columns	SUBTOTAL	<u>\$100.40</u>	<u>\$100.40</u>
16. Add lines 13 and 15c in Column A and lines 14 and 15c in Column B	TOTAL	<u>\$100.40</u>	<u>\$100.40</u>

EXPENDITURES

(Note: These amounts include in-kind expenditures and loan repayments.)			
17a. Itemized (use Schedule B) (Public Question: use Schedule C)		<u>\$0</u>	<u>\$0</u>
17b. Unitemized		<u>\$0</u>	<u>\$0</u>
17c. Add lines 17a and 17b in both columns	SUBTOTAL	<u>\$0</u>	<u>\$0</u>
18. Cash on hand and investments at close of this reporting period (subtract 17c from 16 in both columns)	TOTAL	<u>\$100.40</u>	<u>\$100.40</u>
19. Debts OWED BY the committee (use Schedule D)		<u>\$0</u>	
20. Debts OWED TO the committee (use Schedule E)		<u>\$0</u>	

DECLARATION

OF MY KNOWLEDGE AND BELIEF IT IS TRUE, CORRECT AND COMPLETE

Title <u>Chair</u>	Date <u>1/19/14</u>
	Date <u>1/19/14</u>

sale or used for any commercial purpose. (IC 3-9-4-5) A person who knowingly
can who fails to file a complete or accurate report as required by the Indiana

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